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15 *Additional Counsel Listed on Last Page*

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17 DISH Network Corporation, et al.

18 IN THE UNITED STATES DISTRICT COURT  
19 CENTRAL DISTRICT OF CALIFORNIA, SOUTHERN DIVISION

20 ENTROPIC COMMUNICATIONS,  
21 LLC,

22 Plaintiff,

23 v.

24 DISH NETWORK CORPORATION;  
25 DISH NETWORK L.L.C.; DISH  
26 NETWORK SERVICE, L.L.C.; AND  
DISH NETWORK CALIFORNIA  
SERVICE CORPORATION,

27 Defendants.  
28

Case No. 2:23-cv-1043-JWH-KES

**DECLARATION OF CHRISTOPHER  
MARCHESE IN SUPPORT OF  
REPLY IN SUPPORT OF  
DEFENDANTS DISH NETWORK  
CORPORATION, DISH NETWORK  
L.L.C., AND DISH NETWORK  
SERVICE L.L.C.'S MOTION TO  
DISMISS FOR IMPROPER VENUE  
UNDER RULE 12(b)(3)**

District Judge: Hon. John W. Holcomb  
Magistrate Judge: Hon. Karen E. Scott

1 I, Chris Marchese, hereby declare:

2 1. I am an attorney with the law firm Fish & Richardson P.C., and counsel  
3 for Defendants DISH Network Corporation, DISH Network L.L.C., and Dish  
4 Network Service, L.L.C., (collectively, "DISH Colorado"). I have personal  
5 knowledge of the facts contained in the declaration and, if called upon to do so, I  
6 could and would testify competently to the matters herein.

7 2. Attached hereto as **Exhibit 4** is a true and correct copy of excerpts from  
8 the Deposition Transcript of Dan Minnick, taken August 18, 2023. [FILED UNDER  
9 SEAL]

10 3. Attached hereto as **Exhibit 5** is a true and correct copy of an Employee  
11 Spreadsheet, bearing bates number DISH1043\_00001224. [FILED UNDER SEAL]

12 4. Attached hereto as **Exhibit 6** is a true and correct copy of Defendants'  
13 Third Supplemental Responses to Plaintiff's First Set of Venue Interrogatories (Nos.  
14 1-4), dated August 17, 2023. [FILED UNDER SEAL]

15 5. Attached hereto as **Exhibit 7** is a true and correct copy of website  
16 <https://www.dish.com/contact/>.

17 6. Attached hereto as **Exhibit 8** is a true and correct copy of Articles of  
18 Incorporation for Dish Network California Service Corporation, bearing beginning  
19 bates number DISH1043\_00000088.

20 7. Attached hereto as **Exhibit 9** is a true and correct copy of a State, Local,  
21 and District Sales and Use Tax Return for Dish Network California Service  
22 Corporation, bearing beginning bates number DISH1043\_00002659. [FILED  
23 UNDER SEAL]

24 8. Attached hereto as **Exhibit 10** is a true and correct copy of a Business  
25 Property Statement for Dish Network California Service Corporation, bearing  
26 beginning bates number DISH1043\_00002677. [FILED UNDER SEAL]

9. Attached hereto as **Exhibit 11** is a true and correct copy of excerpts from the Deposition Transcript of Eric Stefani, taken August 16, 2023. [FILED UNDER SEAL]

10. Attached hereto as **Exhibit 12** is a true and correct copy of a DISH Retailer Agreement, bearing beginning bates number DISH1043\_00001083. [FILED UNDER SEAL]

11. Attached hereto as **Exhibit 13** is a true and correct copy of excerpts from DISH Network Corporation's December 31, 2022 Form 10-K, bearing beginning bates number DISH1043 00003071.

12. Attached hereto as **Exhibit 14** is a true and correct copy of website <https://www.b2byellowpages.com/company-information/86252813-dish-4-you.html>.

I declare under penalty of perjury that the foregoing is true and correct. Executed this 22 day of September, 2023, in San Diego, California.

By: /s/ Christopher S. Marchese  
Christopher S. Marchese

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